

ST. CATHERINE OF SIENA

Roman Catholic Church
Diocese of Trenton



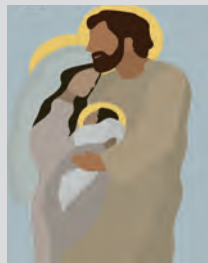
29th SUNDAY *in ordinary time*

"For the Son of Man did not come to be served but to serve and to give his life as a ransom for many." - Mk 10:45

OCTOBER

17

2021



RESPECT LIFE MONTH

October 2021

Respectlife.org/celebrate

St. Joseph: Faithful Protector of Mother & Child & Defender of Life

God trusted Joseph, as did Mary, who found him someone who would not only save her life, but would always provide for her and her child.

CONNECT WITH US

ST. CATHERINE OF SIENA PARISH OFFICE

31 Asbury Road
Farmingdale, New Jersey 07727
Phone: **732-938-5375**
Fax: 732-938-3260
www.sienachurch.org

OFFICE HOURS

Monday –Thursday 9:00 a.m.–2:00 p.m.
Sunday 9:00 a.m.–12:45 p.m.
frontoffice@sienachurch.org

Pastor

Rev. Angelito I. Anarcon
pastor@sienachurch.org

Deacon

Daniel Sakowski
deacondan@sienachurch.org

Pastor's Associate/Office Manager

Laura Randazzo
passociate@sienachurch.org

Parish Bookkeeper

Rowell Reyes
billing@sienachurch.org

Parish Catechetical Leader

Kay Hetherington
cre@sienachurch.org

Parish Office Assistant

Janet Amato
officeassistant@sienachurch.org

Music Director

Doris Ramme
frontoffice@sienachurch.org

MASS SCHEDULE

WEEKEND

Saturday Vigil–4:30 p.m.

Sunday

8:00 a.m. / 10:00 a.m. / 11:30 a.m.

RECONCILIATION/CONFESSION TIMES

**3:30 p.m. Saturday's and
other day's by appointment.**

**St. Catherine of Siena Church
Parish Hall Narthex**

HOLY DAYS OF OBLIGATION

CHURCH 31 Asbury Road Farmingdale
9:00 a.m. / 7:00 p.m.

Unless otherwise announced

WEEKDAY

ST. CATHERINE's CHAPEL

One West Main Street Farmingdale

Monday–9:00 a.m.

Tuesday–9:00 a.m.

Thursday–9:00 a.m.

Friday–9:00 a.m.

ADORATION OF THE BLESSED SACRAMENT

ST. CATHERINE's CHAPEL

One West Main Street Farmingdale

**First Friday of the Month immediately
following the 9:00 a.m. Mass**

MIRACULOUS MEDAL NOVENA

ST. CATHERINE'S CHAPEL

One West Main Street Farmingdale

**Monday immediately following the
9:00 a.m. Mass**

A MESSAGE FROM OUR BISHOP

PASTORAL LETTER TO THE DIOCESE OF TRENTON

*"ON THE CHURCH'S SYNODAL PATH OF
'COMMUNION, PARTICIPATION AND MISSION'"*

To the clergy, consecrated religious and lay faithful of the Diocese of Trenton,

I rarely enjoy traveling alone, whether for business or pleasure. When going somewhere, especially on a longer trip, I prefer the company of others for conversation, for the exchange of ideas, for sharing different experiences, and, quite simply, just for companionship. In many ways, I think that preference explains why I began my journey to the priesthood in a religious community where the emphasis is on life and ministry with a "band of brothers" joined together by the charism of a common founder, spirit and purpose. That is the point, really, of religious life and, perhaps a unique contribution I make to diocesan priests as their diocesan bishop. I enjoy "journeying together!"

The Catholic Church in recent years --- particularly during the pontificate of Pope Francis, a religious order priest --- has become accustomed to hearing the novel expression "synodality" used to describe the nature of the Church in our day. The word itself is derived from two Greek words meaning "common road or path." Synodality "is the specific *modus vivendi et operandi* (way of living and operating) of the Church, the People of God, which reveals and gives substance to her being as communion when all her members *journey together*, gather in assembly and take an active part in her evangelizing mission (International Theological Commission, "Synodality in the Life and Mission of the Church," March 2, 2018, para. 6)."

While "synods" are not new to the Church, Pope St. Paul VI (1897-1978) formally established the "Synod of Bishops," following the Second Vatican Council (1962-65), as a "permanent institution" in the Church "whereby bishops chosen from various parts of the world are to offer more effective assistance to the Supreme Shepherd ... providing information and offering advice -- Paul VI, September 15, 1965 apostolic letter *motu proprio* "Apostolica sollicitudo (Apostolic concern)." Such synods are convened by the Pope as "ordinary" (that is, held at fixed intervals) or "extraordinary" (that is, held to treat a matter of urgent or specific concern to the Church) gatherings of designated, elected or appointed bishops of the world with the Pope. Even when they are not in session, synods have a permanent secretariat or office in Rome, headed by a member of the hierarchy appointed by the Pope.

Writing from Rome to the bishops of the world earlier this year, Cardinal Mario Greich, General Secretary of the Synod of Bishops, reflected, "Synodality refers to the very essence of the Church, her constitutive reality, and is thus oriented towards evangelization. It is an ecclesial way of being and a prophetic example for today's world." Perhaps a more theological description than most of us are used to in everyday conversation, this idea can be simplified as "a common road or path" for the life and work of the Church today, "journeying together." The Church envisions a synod that goes far beyond a mere gathering of bishops to include and

embrace the entire People of God.

Recent history provides a context to understand the current discussion of synodality.

Throughout his papacy, Pope Francis has expressed a desire to strengthen the unity, collegiality and inclusivity of Church governance on matters of faith and morals and life in the Church. To that end, drawing from his November 24, 2013 apostolic exhortation "*Evangelium Gaudium* (The Joy of the Gospel)," Pope Francis issued an apostolic constitution "*Episcopalis Communio* (Episcopal communion)" on September 15, 2018, "to profoundly reshape all the ecclesial structures to become more *missionary* (an abiding concern of the Holy Father)... (and) to become more and more an adequate channel for the evangelization of the present world more than for self-preservation ... a privileged instrument for *listening* to the People of God."

Three years earlier, on the 50th anniversary of Pope St. Paul VI's establishment of the Synod of Bishops, Pope Francis wrote: "It is precisely this path of synodality which God expects of the Church of the third millennium. What the Lord is asking of us is already in some sense present in the very word 'synod.' Journeying together --- laity, pastors, the Bishop of Rome --- is an easy concept to put into words, but not so easy to put into practice (October 17, 2015)."

On April 24 of this current year, Pope Francis announced the convocation of the Sixteenth Ordinary Synod --- originally scheduled for 2022 but postponed due to the pandemic until 2023 --- with the theme "For A Synodal Church: Communion, Participation and Mission," in a sense, "a Synod on synodality." It will follow a newly revised programmatic structure:

This path toward the celebration of the Synod comprises of three phases, between October 2021 and October 2023, a diocesan phase and a continental phase that will give life to two different working documents and, finally, a conclusive phase at the level of the Universal Church ... The Synod of Bishops is the dynamic point of convergence that calls for mutual listening to the Holy Spirit at every level of the Church's life (General Secretariat for the Synod of Bishops, "Note on the XVI Ordinary Synod," May 21, 2021).

The Sixteenth Ordinary Synod of Bishops opens Sunday, October 10, 2021, with a Mass celebrated in Rome at St. Peter's Basilica by Pope Francis. Every diocese throughout the world will initiate its diocesan phase of the Synod with a Mass celebrated by its diocesan bishop on the following Sunday, October 17, 2021. In the Diocese of Trenton, that Mass will be celebrated in St. Mary of the Assumption Cathedral in Trenton at 3 p.m. The Diocese will also use that occasion to commemorate the beginning of our 140th Anniversary Year.

The program or "path" of the diocesan phase for "journeying together" is described in the General Secretariat's May 21, 2021 "Note," referenced above:

A MESSAGE FROM OUR BISHOP

Each bishop will appoint a diocesan contact person (and eventually a team) for the synodal consultation; they shall be a point of reference and link with the Episcopal Conference. They will accompany all the stages of the consultation process in the local church.

*Consultation in the particular Churches will include those groups of participation as envisioned in **Episcopalis Communio**, without excluding other modalities deemed appropriate for the consultation to be real and effective (cf. **Episcopalis Communio**, 6).*

Consultation with the People of God in each particular Church will conclude with a pre-synodal meeting, which will be the culmination of diocesan discernment.

After the conclusion of the diocesan phase, each particular Church will submit their contributions to their Episcopal Conference on a date determined by the Episcopal Conference itself. The Eastern Churches will submit their contributions to their corresponding bodies.

Elements of the diocesan phase of the Synod for the Diocese of Trenton are being prepared.

An integral part of the diocesan synodal journey itself with its principal themes of “communion, participation, mission,” is the effort to reach out to as many Catholics of the Diocese as possible: clergy and consecrated religious, active as well as “lapsed” or non-practicing Catholic lay faithful women and men, both married and single, of every generation, race, national and ethnic background, different point of view, social, political and economic status. In other words, all those who have in the past or still call the Catholic Church “home” are called to actively participate in the synodality of the Church by pausing to listen to one another on this journey together.

Some questions and points of reflection for all the participants described above include: what has been/is your experience of the Catholic Church? How has that experience shaped or affected your life and your faith in God? What obstacles to worship, learning and service have you encountered that may have negatively influenced the practice of your Catholic faith? What do you need as a Catholic to be a stronger, more intentional, more committed, more connected member of the Church, to belong and feel like you belong to the Church? How can we better “journey together” as Catholics in Mercer, Burlington, Ocean and Monmouth counties?

As I think of the meaning of synodality in the Catholic Church, I am reminded of the Irish poet and novelist James Joyce’s (1882-1941) famous description of the Catholic Church in Finnegan’s Wake: “Here comes everybody!” Can that ever be true of our Church again? Can the diocesan synodal journey take us there together?

Since there are two other later phases to this Synod --- the “continental phase” at the level of the Episcopal Conference (that is, for us, the United States Conference of Catholic Bishops) and the “universal phase” in Rome --- the Sixteenth Ordinary Synod of Bishops will not be completed until October 2023.

Hopefully, it will not end there.

At the conclusion of each Synod of Bishops, the Pope usually issues a post-synod “apostolic exhortation,” summarizing the major emphases and determinations of the Synod. Along with a review by the College of bishops attending, these documents are considered part of the Pope’s ordinary magisterium or teaching authority, to be believed by all the faithful.

That is the program or plan for our Church’s “journeying together” through 2023. The success and fruits of these undertakings will depend upon our common development and application of its contents by the Church at every level and, most importantly, upon our openness to the promptings of the Holy Spirit. The enduring results of the Synod will, of course, take time to emerge.

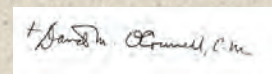
As Cardinal Greich has stated, “the Synod is not just an event but also a process that involves in synergy (that is, by collaboration and cooperation) the People of God, the college of bishops and the Bishop of Rome, each according to their proper function.” He cautions, however, that this Synod “is not about democracy or populism or anything like that. Rather, it is the Church as the People of God, a People who, by virtue of baptism, is an active *subject* in the life of the Church.” That is how the Church fulfills its missionary role: a “listening Church;” a “discerning Church;” a Church of “communion, participation and mission,” “journeying together.”

I ask the clergy, religious and lay faithful of the Diocese of Trenton to pray for the Church as it prepares for this important spiritual endeavor. It is my hope, as Bishop of the Diocese, that we will all fruitfully participate in and benefit from the Synod at the diocesan level, listening to one another as we share our different “stories,” experiences, challenges and hopes for the Church at this exciting time in its history.

In conclusion, I invite the entire Diocese of Trenton to join in this “Prayer for the Success of the Synod”:

We stand before You, Holy Spirit, as we gather together in Your name. With You alone to guide us, make Yourself at home in our hearts; Teach us the way we must go and how we are to pursue it. We are weak and sinful; do not let us promote disorder. Do not let ignorance lead us down the wrong path nor partiality influence our actions. Let us find in You our unity so that we may journey together to eternal life and not stray from the way of truth and what is right. All this we ask of You, who are at work in every place and time, in the communion of the Father and the Son, forever and ever. Amen.

Given at the Chancery of the Diocese of Trenton on this Twenty-eighth Sunday in Ordinary Time, October 10th in the Year of Our Lord 2021.



Most Reverend David M. O’Connell, C.M., J.C.D.
Bishop of Trenton



SUNDAY'S READINGS

FIRST READING:

If he gives his life as an offering for sin,
he shall see his descendants in a long life. (Is 53:10)

PSALM:

Lord, let your mercy be on us, as we place our trust in you
(Ps 33)

SECOND READING:

So let us confidently approach the throne of grace
to receive mercy and to find grace for timely help.
(Heb 4:16)

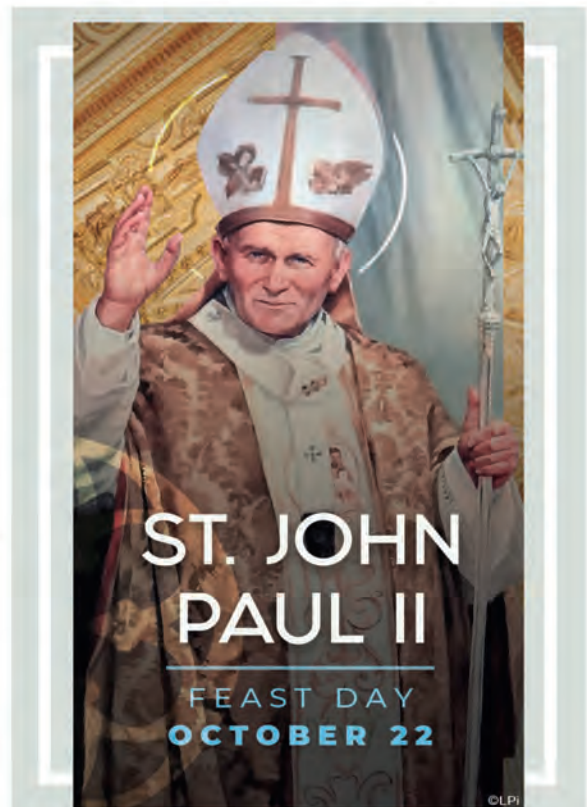
GOSPEL:

"For the Son of Man did not come to be served
but to serve and to give his life as a ransom for many."
(Mk 10:45)

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OBSERVANCES FOR THE WEEK OF OCTOBER 17, 2021

- Sunday: 29th Sunday in Ordinary Time
- Monday: St. Luke, Evangelist
- Tuesday: Sts. John de Brébeuf and Isaac Jogues, Priests,
and Companions, Martyrs
- Wednesday: St. Paul of the Cross, Priest
- Friday: St. John Paul II, Pope
- Saturday: St. John of Capistrano, Priest; BVM
- Next Sunday: 30th Sunday in Ordinary Time; World Mission Sunday



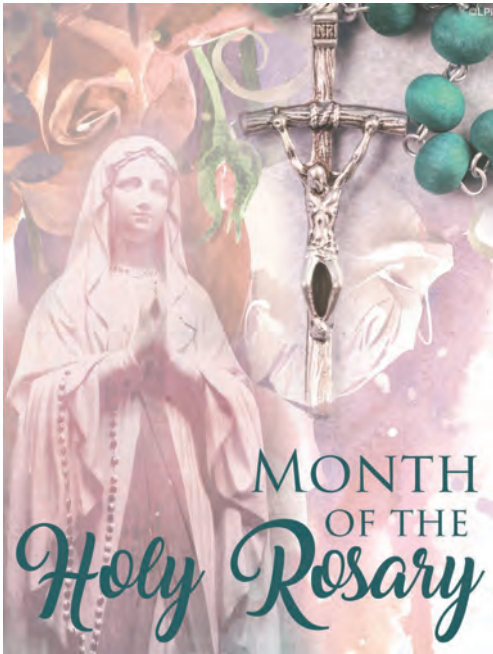
Saint of the Week

St. John Paul II was born Karol Wojtyla in the small Polish town of Wadowice. During World War II, when the Nazis invaded Poland, Karol secretly studied for the priesthood in an underground seminary. He was ordained to the priesthood in 1946, appointed Archbishop of Krakow in 1964, and three years later he was made a cardinal. In 1978, he was elected the 264th pope, where he took the name John Paul II.

St. John Paul II made evangelization a key part of his papacy and made pastoral visits to all parts of the world. In 1981, he was shot twice in an assassination attempt. Following Jesus' example of compassion, he later met with his would-be assassin in his prison cell, where he forgave him for what he had done.

St. John Paul II was well-known to be an active sportsman throughout his life, hiking and skiing well into his 60s. In 1992, his health began to decline, and it was later discovered that he suffered from Parkinson's disease, a degenerative disorder of the central nervous system.

Near the end of his papacy, it became difficult for him to speak, and his poor health and physical suffering made public appearances difficult. Still, he continued his pastoral work. He died April 2, 2005, and he was declared blessed on May 1, 2011. He became a saint on April 27, 2014.



October 2021

Pray with Us

Recitation of The Rosary
After the 10:00 AM Sunday Mass

October 17 & 24

October 31

After the 9:00 AM Weekday Mass (M/T/Th/F) at
St. Catherine's Chapel

Prayer Intentions for Personal & Respect Life

Wrapped in Her Mantle

MASS INTENTIONS

Saturday · October 16

4:30 PM

† **Anita Dorey**

r/b Anthony & Shelia Infante

Sunday · October 17

8:00 AM

† **Debra Petrillo**

r/b Adelaide Sangiorgi

10:00 AM

† **Virginia McGonigle**

r/b Catherine & Dave Runkel & Family

11:30 AM

† **Vicenta Martinez**

r/b The Martinez Family

Monday · October 18

9:00 AM

† **Joan Agner**

r/b Ray & Diane Cullmann

Tuesday · October 19

9:00 AM

† **Mary & Martin Gaughan**

r/b Eileen & Bill Murphy

Thursday · October 21

9:00 AM

† **Millie D'Amico**

Friday · October 22

9:00 AM

† **Theresa MacMurdo**

r/b Joanne Monroe



Requirements to Obtain a Sponsor Certificate/ Letters of Eligibility

The godparents, together with the parents, must be willing to help the baptized grow in love for Christ and neighbor. By word and example, the godparents will encourage the candidate to live the Christian life and fulfill faithfully the obligations connected with it (cf. Code of Canon Law, c. 872-874).

- A sponsor must have received the Sacraments of Baptism, Holy Eucharist, & Confirmation and if married, married in the Catholic Church.
- A sponsor must be at least 16 years of age.
- A sponsor attends Mass faithfully participating in the life and support of the Church, receiving the Eucharist, and leading a life according to the teachings of the Church.

A sponsor must be registered at St. Catherine of Siena Parish and registered for at least six (6) months prior to the request.

Note, if he/she received all his/her sacraments here at St. Catherine of Siena Parish years ago but now lives elsewhere, he/she is not a member of this parish. Rather, he/she is a member of the parish in whose territory he/she resides. This is where the sponsor certificate must be obtained.

Low Gluten Host

An extremely low-gluten host (37 micrograms) is available for those in need. Please notify the Priest prior to the beginning of Mass.

WE CELEBRATE THE SACRAMENTS

Anointing of the Sick

Please call 732-938-5375.

Baptism

Parents are required to attend a Baptismal Preparation Course prior to the Baptism.

Godparents are required to provide Sponsor Certificates before a Baptismal date is given.

Please call the Parish Office for detailed information.

Ministry to the Homebound

Please call the Parish Office at 732-938-5375.

Matrimony

Engaged Couples should contact our parish at least one year in advance of the proposed date of marriage and before making other arrangements.

Rite of Christian Burial or Memorial Mass

Please call the Parish Office at 732-938-5375.

Reconciliation

**3:30 p.m. Saturday -Parish Hall Narthex
Other days by appointment.**

Confessionals will not be used due to lack of ventilation. Masks and sanitizer available for priest and penitent.

Parish Life

YOU ARE
Welcome Here

Baptism PREPARATION

The first step for Infant Baptisms at St. Catherine of Siena Parish is our Baptism Preparation Class.

Upcoming, in person, session for new parents:

Wednesday, November 3, 2021
7:00 p.m.

For more detailed information and to register, visit our Parish Website, www.sienachurch.org.

We welcome you to St. Catherine of Siena Church to experience the warmth of our parish family.

If you would like to join the parish or if you are not Catholic and would like to learn about the Catholic faith, please call the Parish Office.

RELIGIOUS EDUCATION PROGRAM



Thank You!



Heartfelt thanks to our Parish Knight of Columbus Councilmen who help keep us safe by disinfecting all of our worship space after every Mass (Weekend and Weekday). This level of dedication and commitment is greatly appreciated. God's blessings are abundant!

Welcome Back

WE MISSED YOU!

Our Religious Education Program for Grades 1-8 opens **Oct 17, 18, 19.**

We welcome back our students & catechists! We have a terrific year planned. May this year be a time of grace & growth in our Catholic faith.

Diocese of Trenton

140 *Years*
AUGUST
1881 ~ 2021

With gratitude for all we've been given, we ask for God's continued blessings on the parishes and people of our Church family.

29th Sunday in Ordinary Time

A Few Good Reasons For Praying the Rosary

Rosary is said to be the most popular Catholic devotion in the world.

1. Those who recite the blessed Mother's Rosary faithfully are her beloved children, and thus strengthen their bond as brothers & sisters of her son, Jesus. The Rosary enables us to know our Blessed Mother better. By getting to know Mary better, we in turn get to know Jesus better.
2. The repetition of the prayers within the Rosary leads one into restful contemplation related to each Mystery. The gentle repetition of the words helps us enter into the silence of our hearts, where Christ's spirit dwells.
3. The rhythm of the Rosary's prayers, coupled with the fact that many Catholics have been reciting them since early childhood, makes the Rosary a familiar touchstone in a world that often feels unfamiliar and chaotic indeed.
4. Through the promises of the blessed Mother, praying the Rosary offers us her special protection and graces.
5. The Rosary will make virtue and good works flourish. It lifts the hearts of men and women above the temptations and vanities of this world and to the desire of things eternal.
6. The Rosary is a forceful sword and shield against evil and Satan. It can overcome vice, deliver from sin, and dispel heresy. The Rosary serves as a spiritual weapon that every soldier for Christ and His Church needs in order to fight successfully in the spiritual battle that comprises much of our earthly sojourn.
7. Whoever says the Rosary devoutly will never be overwhelmed by discouragement or despair. Prayed together with the family, the Rosary creates stability and peace.



Announcement from the Social Concerns Commission of St. Catherine of Siena Parish

We are proud to partner with Catholic Charities in support of the Afghan Refugees Humanitarian Crises.

As you may have heard from various news agencies, Afghan refugees are being housed at Joint Base McGuire-Dix, Lakehurst NJ. Catholic Charities Diocese of Trenton has been asked to assist in this humanitarian crises by identifying and mobilizing legal representation for immigration, & helping to coordinate wellness activities for the children & their families.

We have been asked to assist with the collection of donations. Please bring donations to the collection bin located in the Church Narthex after each Mass or donations can be brought to the Parish Office Monday through Thursday from 9:00 a.m. to 2:00 p.m.

To volunteer with this collection, please email:
sociaconcernscommission@sienachurch.org OR call
Laura Randazzo at 732-938-5375.

LIST OF ITEMS NEEDED

BEACH BALLS	BUBBLE WANDS	PLAYING CARDS
WHITEBOARDS	KIDS SCISSORS	JENGA
PERMANENT MARKERS	STUFFED ANIMALS	DOMINOS
DRY ERASE MARKERS	SOCCER BALLS <i>SMALL & LARGE</i>	JUMP ROPES
SIDE WALK CHALK	FORCE WIPES 220 CT.	CONNECT FOUR
WHITE SILKS	MICROBAN SPRAYS	PENS, PENCILS
FABRIC MARKERS	GARBAGE BAGS <i>13 GAL.</i>	PENCIL SHARPENERS
JOURNALS	HAND SANITZER	CONSTRUCTION PAPER
PUZZLES FOR YOUNG CHILD	MASKS	GLUE STICKS
PLAYDOUGH	TEA STATION	CRAYONS
LARGE LEGOS DUPLO	TEA KETTLES	WASHABLE MAGIC MARKERS, NON-TOXIC
HULA HOOPS	TEA BAGS	TOY CARS FOR CHILDREN
JUMP ROPES	SIGNAGE	CROCHET NEEDLES AND YARN
BUBBLE SOLUTIONS <i>LARGE</i>	SANDWICH BOARDS	ELECTRIC PENCIL SHARPENER

This list comes directly from Catholic Charities. All items donated are to be **new**, not used. THANK YOU FOR YOUR SUPPORT.



DIOCESE of
TRENTON

Announcements

40 DAYS FOR LIFE *THE BEGINNING OF THE END OF ABORTION* SEPTEMBER 22 —OCTOBER 31, 2021

40 Days for Life is a campaign of prayer and fasting for an end to abortion here in America. Since its inception in 2007, it has proven to be very effective: 19,198 babies have been saved, 221 abortion workers have quit, and 112 abortion centers have closed. 40 Days for Life also involves prayerful, peaceful witnessing in front of an abortion clinic (**Planned Parenthood facility at E. Newman Springs Rd in Shrewsbury**).



We have been asked to staff each Wednesday from Sept 22 to Oct 31. That would be 6 Wednesdays, Sept 22, 29, Oct 6, 13, 20, and 27. The hours are from 8 AM to 6 PM. Please visit the 40 Days for Life

web site <http://40daysforlife.com/Shrewsbury> for more information. Please consider helping in this life saving effort by spending just one hour on one or more Wednesdays. Call Hu or Joan Mador at **732-367-2565**, or send us an email at hmador@optonline.net to sign up.

Offerings at Francis House of Prayer

Trenton Diocesan Spiritual Center &
Retreat House

84 Walnford Road • Allentown, NJ 08501
609-877-0509 or FHOP@verizon.net

Please check www.FHOP.org for registration, directions and for our other offerings!

All programs will be offered online and in person unless otherwise indicated.

ENTERTAINING ANGELS A DAY WITH DOROTHY

Wednesday, October 20
9:30 AM – 1:00 PM

We will become acquainted with Dorothy Day's life story by viewing the film *Entertaining Angels* in order to notice her courage, call and fidelity. What an amazing person, with so much to tell us today. Donation: \$25, includes lunch; Zoom \$20.



THANK YOU FOR YOUR HEARTFELT RESPONSE TO THE 2021 ANNUAL CATHOLIC APPEAL

Our Parish has reached **100%** of goal thanks to your generosity & support!

ACA PARISH UPDATE

As of Oct. 11, 2021

GOAL \$40,000

Raised: \$42,235.24

Collected: \$40,762.66

Pledge Balance: \$1,347.58

Remember, your continued support of this year's ACA also helps St. Catherine's Church at home. When a parish collects funds equal to their ACA goal, they will receive a 15% rebate. Funds collected in excess of the parish goal earns a 50% rebate.

We use this rebate for building maintenance, upkeep of the parish grounds, landscaping, snow removal, & security improvements to name a few. **THANK YOU!**



Offerortory

Whether given weekly or monthly, the offertory supports the parish's mission and ministries.



Second Collection

Provides income for the running expenses of the parish – maintenance, repairs, energy, diocesan assessment. It also supports the work of the Church worldwide in addition Diocesan-wide support such as Catholic Education



Annual Catholic Appeal

The Annual Catholic Appeal is a combined effort of all the parishes that make up the Diocese of Trenton to support a vibrant Catholic Community through the ministries and services.

WAYS TO GIVE



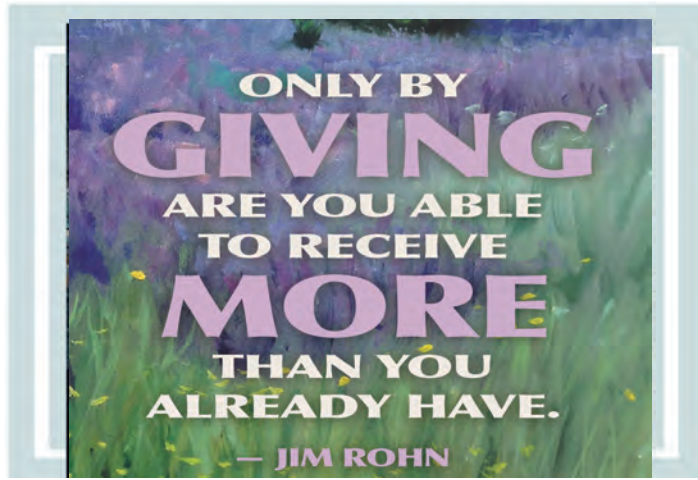
Online Giving is a web-based offertory solution that allows parishioners and visitors the opportunity to make donations using your debit, credit cards, or savings account. It is safe, convenient and easy to use.



Offertory Envelopes are traditional and effective way to submit your parish donation for cash or checks. We send Offertory Envelopes directly to your home.

Please call the Parish Office to learn more about our online giving and envelope program.

STEWARDSHIP



Weekly Collections & Attendance
THANK YOU FOR YOUR GENEROUS HELP AND SUPPORT!

Weekly First Sunday Collection Saturday/Sunday, Oct 9/10 2021

4:30 PM Mass	\$1,180.00	81 people
8:00 AM Mass	\$879.00	65 people
10:00 AM Mass	\$1,277.00	107 people
11:30 AM Mass	\$882.00	87 people
IN MAIL	\$375.00	
Online Giving	\$2,820.00	101 donors
Total Weekly Collection	\$7,413.00	

Second Collection

Diocesan Assessment	
Total	\$518.00

Upcoming Second Collection

October 31

Chapel Restoration

World Mission Sunday

October 24

Clayton & McGirr

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