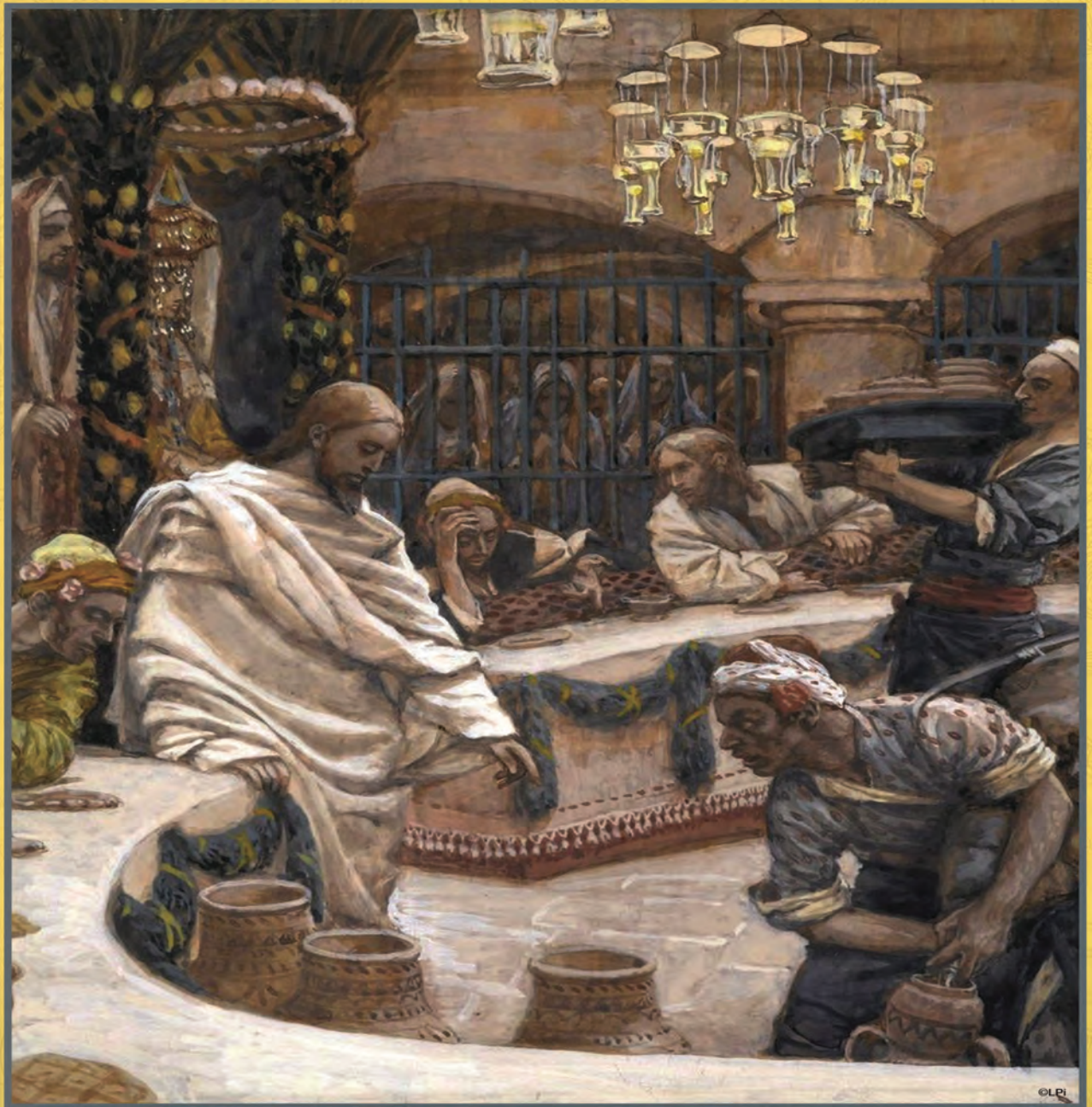


ST. CATHERINE OF SIENA

ROMAN CATHOLIC CHURCH

DIOCESE OF TRENTON



2nd SUNDAY *in ordinary time*

Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come." - Jn 2:4

January 16, 2022



**St. Catherine of Siena
Roman Catholic Church**

31 Asbury Rd ▪ Farmingdale, NJ

www.sienachurch.org ▪

E: frontoffice@sienachurch.org

Phone: 732-938-5375

Office Hours:

Sunday 9:00 AM–12:45 PM

Mon–Thurs. 9:00 AM–2:00 PM

CLERGY

Fr. Angelito I. Anarcon

Pastor

E: pastor@sienachurch.org

Deacon Daniel Sakowski

E: deacondan@sienachurch.org

PARISH OFFICE

Laura Randazzo

Pastor's Associate/Office Manager

E: passociate@sienachurch.org

Kay Hetherington

Parish Catechetical Leader/CRE

E: cre@sienachurch.org

Janet Amato

Parish Office Assistant

E: officeassistant@sienachurch.org

Doris Ramme

Director of Music

E: frontoffice@sienachurch.org

Mass Schedule

SATURDAY 4:30 PM

SUNDAY

8:00 AM · 10:00 AM · 11:30 AM

Holy Days of Obligation

9:00 AM & 7:00 PM

31 Asbury Rd., Farmingdale, NJ

Reconciliation

SATURDAY 3:30 —4:00 PM

Parish Hall Narthex

Other days by Appointment

Confessionals will not be used due to lack of ventilation. Masks will be worn by priest and penitents.

Weekday Mass

St. Catherine's Chapel

1 West Main Street Farmingdale, NJ

Mon ▪ Tues ▪ Thurs ▪ Friday

No Mass on Wednesday

9:00 AM

Devotions

Novena — Monday's immediately following Weekday 9 AM Mass at Chapel

Eucharistic Adoration — First Friday of the Month immediately following 9 AM Mass at Chapel

The Church is open during parish office hours for prayer.

A Message from our Pastor

Dear Parishioners,

SECOND SUNDAY IN ORDINARY TIME

John must have narrated the miracle at Cana to his followers many times to strengthen their faith in the redeeming power of Jesus. He helped his disciples to take notice of the details of Mary's role in it.

Mary was the first to notice that the wine had run out and quickly acted to save the couple from embarrassment. Mary could have remained passive as many other guests there, but she felt one with the couple and considered their embarrassment as her own. Mary turned to her Son, convinced of His power and goodness. Not fully knowing what He would do, but one thing she was sure of, He would not turn down her request for help. She did not explain to Him the various ways or the possible alternatives for finding a solution to the problem. She just believed that He would undoubtedly intervene to spare the couple's humiliation. She was not upset when at first, He declined to help. She told the servants: "Do what He tells you." They did what He said, and the water changed into wine. It was another mighty sign of God's saving work.

In God's redemptive plan, Mary has a significant role to play in the life of each Christian and of each Christian community: the role of a mother, quick to notice even the least of our needs before we do, a mother quick to intercede with her Son in our favor at every step, a mother whose request Jesus will grant.

The changing of water into wine also symbolizes abundant gifts that come with the hour of Jesus' death and resurrection. This symbolic meaning goes back to the Old Testament, where wine symbolizes the richness and overflowing plenty that God promises on the day of messianic deliverance.

The miracle at Cana sums up vividly what is to come, how our Lord enters people's troubles, and how He transforms the insufficiency of man into joyful fullness. How with him the kingdom of God, the promised age of salvation, has dawned, and we recognize the role Mary plays in His kingdom.

We have so many lessons to learn from this miracle. Christ was there, and they wanted Him to be present. This shows that Christ is not held detached from innocent human happiness. Again, there is something heartening in the fact that He brought in the servants as His fellow workers. And still, to this day, He does not keep His ministry of transforming the world only in His hands but seeks cooperation from all His followers.

It is equally heartening that He did not ask the servants to do anything extraordinary but just their duties. There is an old notion that we cannot serve Christ in a factory or an office. Why? The New Testament teaches that we can do it even as a slave. And, indeed, most of us can do better work for Him carrying our daily tasks with honesty, thoughtfulness, and cheerfulness.

There is no specific way to be united with Jesus Christ by recognizing Mary. This recognition establishes the perfect adoption of children in Christ Jesus, which renders us holy before God, then Mary.

Pope Pius X said: "No one in the world knew Jesus as she did, and there is no better teacher and guide to make Him known to mankind: no one can unite men to Him as she can." Mary, my mother, take me to Jesus, your Son. Amen.

May God Bless You,

Father Angelito

SUNDAY'S READINGS

FIRST READING:

As a young man marries a virgin,
your Builder shall marry you;
and as a bridegroom rejoices in his bride
so shall your God rejoice in you. (Is 62:5)

PSALM:

Proclaim his marvelous deeds to all the nations. (Ps 96)

SECOND READING:

But one and the same Spirit produces all of these,
distributing them individually to each person as he
wishes. (1 Cor 12:11)

GOSPEL:

Jesus did this as the beginning of his signs at Cana in Galilee
and so revealed his glory,
and his disciples began to believe in him. (Jn 2:11)

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.
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OBSERVANCES FOR THE WEEK OF JANUARY 16, 2022

- Sunday: 2nd Sunday in Ordinary Time
Monday: Martin Luther King Day; St. Anthony, Abbot
Tuesday: Week of Prayer for Christian Unity
Thursday: St. Fabian, Pope and Martyr; St. Sebastian, Martyr
Friday: St. Agnes, Virgin and Martyr
Saturday: Day of Prayer for the Legal Protection of Unborn Children
Next Sunday: 3rd Sunday in Ordinary Time; St. Vincent,
Deacon and Martyr; St. Marianne Cope, Virgin



Saint of the Week

Not much is known about the life of St. Sebastian (256 – 287), except that he was a Roman martyr whose name has been mentioned throughout history since early 350.

We see St. Sebastian many times in art, especially from iconic paintings from Guido Reni, Andrea Mantegna and Hendrick ter Brugghen. Historical scholars now agree that a spiritual story has the beloved saint entering the Roman army because only there could he assist Christian martyrs without arousing suspicion on himself. Eventually he was found out, brought before Emperor Diocletian and delivered to Mauritanian archers to be shot to death. Pierced with arrows, he was left for dead, but managed to survive. He recovered from his wounds but still refused to leave.

One day, St. Sebastian took up a position near where the emperor was to pass. He confronted the emperor, condemning him for his cruelty to Christians. This time the sentence of death was carried out, and St. Sebastian was beaten to death with clubs. Today he is the patron saint of athletes.



*Eternal rest grant unto them, O Lord,
and let perpetual light shine upon them..*

*Let us pray for those who have passed away and call
on God's love and mercy to grant them eternal rest in
Heaven.*

Saturday · January 15

4:30 PM

† **Christine McGann**

r/b The Ust Family

Sunday · January 16

8:00 AM

† **Robert Silvestri**

r/b Joyce Libertucci

10:00 AM

† **Arnold Pepe**

r/b Bill & Anne Moffitt

11:30 AM

† **John Raichel**

r/b Tim & Luanne Lindon

Monday · January 17

9:00 AM

† **Joe Gilroy**

r/b Joe & Jenny Meagher

Tuesday · January 18

9:00 AM

† **Dominick Pondaco**

r/b The Pondaco Family

Thursday · January 20

9:00 AM

† **Consolacion I. Anarcon**

r/b Joe & Jenny Meagher

Friday · January 21

9:00 AM

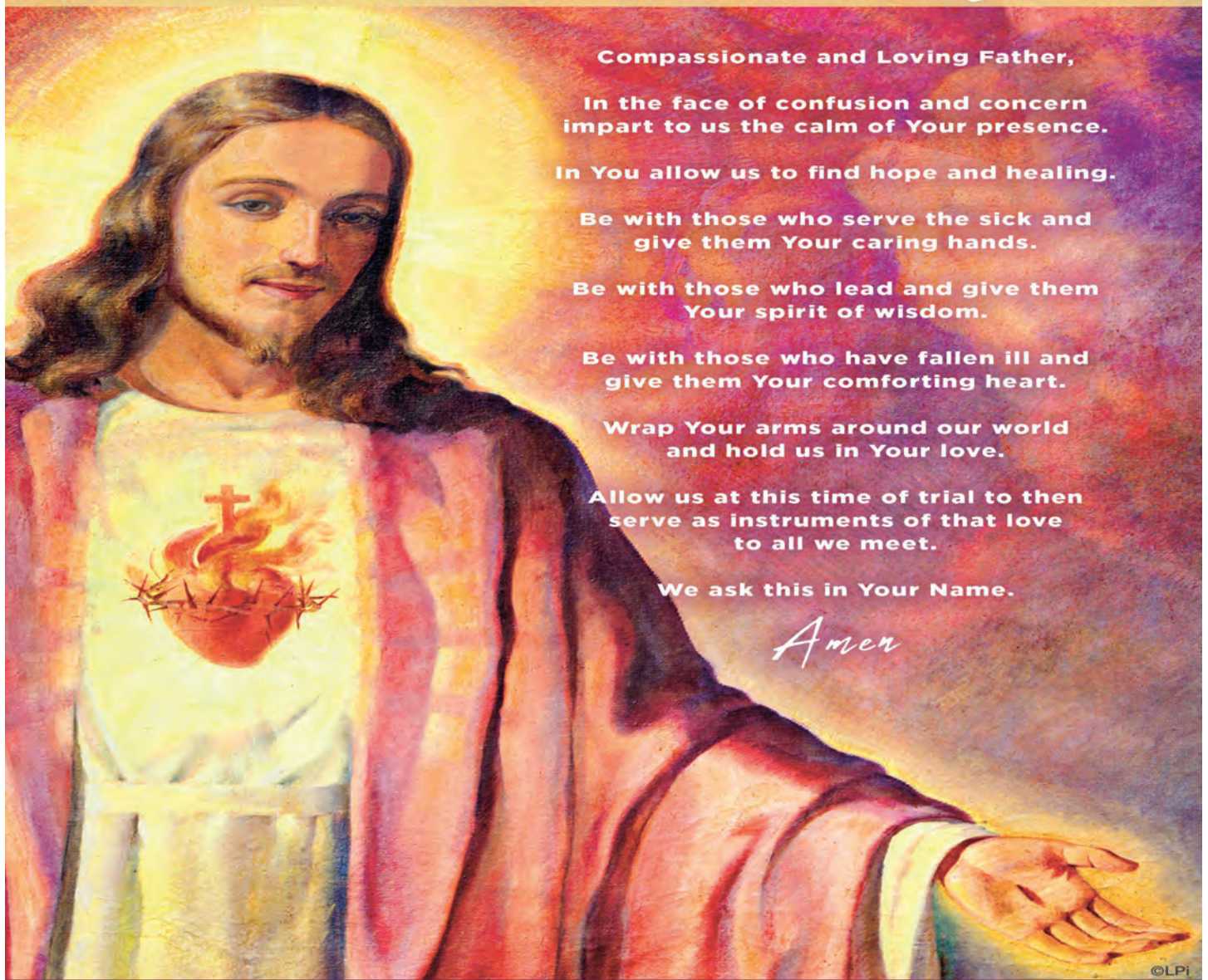
† **Joseph King**

r/b Lou & Peggy DiBello



Remember in Your Prayers

ALL THOSE AFFECTED BY THE CORONAVIRUS THROUGHOUT THE WORLD



Compassionate and Loving Father,

In the face of confusion and concern
impart to us the calm of Your presence.

In You allow us to find hope and healing.

Be with those who serve the sick and
give them Your caring hands.

Be with those who lead and give them
Your spirit of wisdom.

Be with those who have fallen ill and
give them Your comforting heart.

Wrap Your arms around our world
and hold us in Your love.

Allow us at this time of trial to then
serve as instruments of that love
to all we meet.

We ask this in Your Name.

Amen

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WEEK OF PRAYER

for Christian Unity

"I pray not only for them, but also for those
who will believe in me through their word, so
that they may all be one."

JOHN 17:20-21



SPONSORS FOR THE SACRAMENT OF BAPTISM AND CONFIRMATION

The godparents, together with the parents, must be willing to help the baptized grow in love for Christ and neighbor. By word and example, the godparents will encourage the candidate to live the Christian life and fulfill faithfully the obligations connected with it (cf. Code of Canon Law, c. 872-874).

Requirements to Obtain a Sponsor Certificate/Letters of Eligibility

In St. Catherine's Parish and in all Catholic Parishes in the U.S.

- A sponsor must have received the Sacraments of Baptism, Holy Eucharist, & Confirmation and if married, married in the Catholic Church.
- A sponsor must be at least 16 years of age.
- A sponsor attends Mass faithfully participating in the life and support of the Church, receiving the Eucharist, and leading a life according to the teachings of the Church.

A sponsor must be registered at St. Catherine of Siena Parish and registered for at least six (6) months prior to the request.

Note, if he/she received all his/her sacraments here at St. Catherine of Siena Parish years ago but now lives elsewhere, he/she is not a member of this parish. Rather, he/she is a member of the parish in whose territory he/she resides. This is where the sponsor certificate must be obtained.

Low Gluten Host

An extremely low-gluten host (37 micrograms) is available for those in need. Please notify the Priest prior to the beginning of Mass.

WE CELEBRATE THE SACRAMENTS

Anointing of the Sick

Please call 732-938-5375.

Baptism

First-time parents are required to attend a Baptismal Preparation Course prior to scheduling the Baptism.

Godparents are required to provide Sponsor Certificates before a Baptismal date is given.

Please call the Parish Office for detailed information.

Ministry to the Homebound

Please call the Parish Office at 732-938-5375.

Matrimony

Engaged Couples should contact our parish at least one year in advance of the proposed date of marriage and before making other arrangements.

Rite of Christian Burial or Memorial Mass

Please call the Parish Office at 732-938-5375.

Reconciliation

3:30 p.m. Saturday—Parish Hall Narthex
Other days by appointment.

Confessionals will not be used due to lack of ventilation. Masks will be worn by priest and penitent.

IMPORTANT *Announcements*

2022 OFFERTORY ENVELOPES

We have contacted the supplier of our parish offertory envelopes regarding the delivery of our 2022 bi-monthly mailing. Due to Covid related company staffing issues, and the nationwide supply chain issues like trucking and shortage of paper, the delivery of the 2022 Offertory Envelopes have been delayed.

We apologize for any inconvenience this may cause. An announcement will be made as soon as we receive word that the offertory envelopes have been printed and shipped.

General giving envelopes for both first and second offertories have been placed at the church entrance. Please, we ask you to include your full name, address and, if you can, provide your envelope number.

For your reference, the schedule of upcoming collections for this delayed bimonthly mailing, January 9 through March 6, is listed in the parish bulletin.

We thank you for your patience and understanding.

Upcoming Collections

January 9

Weekly Offering
2nd Collection
Diocesan
Assessment

January 16

Weekly Offering
2nd Collection
Energy & Fuel

January 23

Weekly Offering
2nd Collection
Latin America

January 30

Weekly Offering
2nd Collection
Sponsorship for
Catholic Schools

February 6

Weekly Offering
2nd Collection
Maintenance &
Repairs

Upcoming Collections

February 13

Weekly Offering
2nd Collection
Diocesan
Assessment

February 20

Weekly Offering
2nd Collection
Energy & Fuel

February 27

Weekly Offering
2nd Collection
Chapel Restoration

March 2

Ash Wednesday

March 6

Weekly Offering
2nd Collection
Black & Native
American



FOOD INSECURITY

Each week, parishioners donate packaged food to our Narthex bin. While much of it is donated to food pantries around the area, we keep a supply to help those who come into the parish office seeking assistance.

If you are in need of food or know of someone in need, please contact the Parish Office.



We welcome you to St. Catherine of Siena Church to experience the warmth of our parish family.

If you would like to join the parish or if you are not Catholic and would like to learn about the Catholic faith, please call the Parish Office.

REASONS WHY TO REGISTER IN THE PARISH

Registration is the official way we join a parish community. Some people think that because they attend a particular parish they automatically belong.

Registration is a commitment to community, a way to be included in the religious, social and ministerial activities of the parish. Registration shows you belong. It is also necessary for certain benefits and administrative purposes, like scheduling sacraments, obtaining a Sponsor/ Godparent Certificate and Letter of Eligibility, and donation statements for your income tax returns.

Most importantly, it lets the parish count on you, to call on you to assist in its mission .

Registering a parish is simple. It just requires signing up, formally enrolling yourself by contacting the Parish Office. Young adults 18 and over who are still living at home with their parents, or attend college, are recommended to register in their own name.



A community where we are family
and we share our many gifts generously

Thank you to those who have already signed up to support our parish family ...**ONLINE**. If you haven't signed up yet, we remind you to consider sharing your financial gifts with us by signing up to our parish Online Giving Program, **WeShare**.



Being able to give online makes donating simple and easy, while at the same time keeping the process safe and secure. By offering online giving, we will be able to engage our parish families to join us in supporting the important work we have been called to do together.

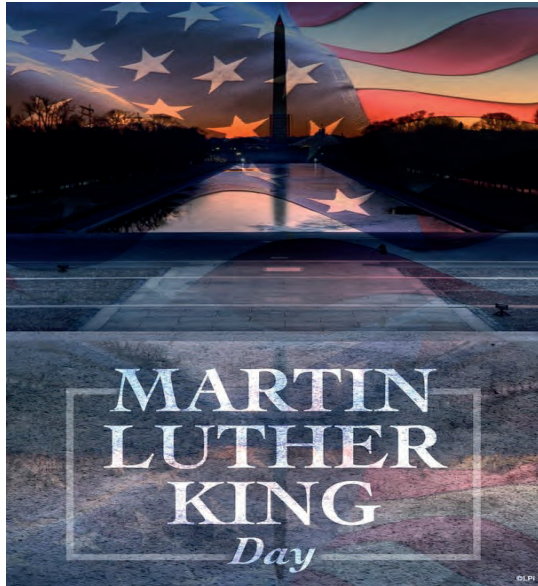
It is simple to set up a one-time or recurring donation, and allocate the amounts of your choice to any of our second collections. Please prayerfully consider switching your gifts online. Your choice to give online will help our parish be better stewards of our Time, Treasure and Talent.

To create an online giving account, please visit

<https://sienachurch.churchgiving.com> to create your online giving account. We welcome you to call the parish office for help setting up your account or to answer any questions about the program.

We thank you for your support and generosity.





January 17, 2022

Parish Office Closed

Parish Office is closed and will
reopen on Tuesday, Jan. 18 at 9:00 AM.
Weekday Mass will occur on Jan. 17 at
9:00 AM at the Chapel.

2022 Parish Calendars

The 2022 parish calendars are available
and can be picked up after Mass or
stop by during the week,
Monday—Thursday 9 AM—2 PM

A special thanks to the Clayton &
McGirr Funeral Home for this donation.



Weekly First Sunday Collection

Saturday/Sunday, January 8-9, 2022

4:30 PM Mass	\$578.00	70 people
8:00 AM Mass	\$617.00	59 people
10:00 AM Mass	\$800.00	84 people
11:30 AM Mass	\$542.00	84 people
Mail	\$470.00	
Online Giving	\$3,030.00	105 donors
Total	\$6,037.00	
Weekly Collection		

SECOND Collection

Saturday/Sunday, January 8-9, 2022

Diocesan Assessment	\$266.00
Candle	\$230.00

Parish Weekend Collection & Attendance Reporting

The tallying of the Christmas collection ongoing at this time of the year as cash and checks earmarked for Christmas continue to come in through the mail and weekend masses.

We will publish the amount of the Christmas collection in the next few weeks.

Thank you for your faithful stewardship and financial support of the parish.

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